

Maryland Association of Student Councils Events Calendar 2018-2019

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| Date | Event | Location | Registration Period |
|---|---|--|---|
| August 7 th -9 th | MASC Advance | Smith Center Host: MCR /MCJC | Jul 13 th -29 th |
| September 15 th 9am-3:50pm (Check-in 8:30) | Workshop Presenter Training Day | | August 31 th - Sept.12 th |
| October 3 rd 12:30-4:00 pm | School Safety Tip Line Kick- Off Press Conference | MD Emergency Management Agency | Sept. 21 st – October 1 st |
| October 20 th 9:30am-2:30 (Check-in 9:00) | Executive Board Meeting Note: All rides MUST be at 2:30pm | Linganore HS Frederick County | October 5 th - October 17 th |
| November 17 th 8:30am-4pm | Fall Leadership Conference (On-Site Check-In 8:30-9:30 am) | Chopticon HS St. Mary's County | Oct 19 th -Nov 7 th (extended) Postmarked 11/10 (extended) |
| December 15 th 10am-3pm (Check-in 9:30) | Executive Board Meeting | South Hagerstown HS Washington County | Nov 30 th - Dec 12 th |
| January 5 th (Snow Date: 1/12) 9am-3:30pm | Legislative Session Training Day 1 (Check-In 8:30-9:00 am) | Northwood HS Montgomery County | November 23 – December 16 |
| Feb. 8 th (Snow date: Feb.15 th) 4:30pm-Overnight | Legislative Session Training Day 2 (overnight) | Northwood HS Montgomery County | Must have registered and attended the 1/5/19 training |
| Feb. 9 th (Snow date Feb 16 th) 8:30am-4:30pm | Legislative Session (On-Site Check-In 8:30-9:30 am) | Northwood HS Montgomery County | Jan 11 th -Jan 27 th |
| February 23 rd 10am-3pm (Check-in 9:30) | Executive Board Meeting | Mason Hall, Johns Hopkins (ASCBC) | Feb 8 th -20 th |
| March 4 th -8 th | Legislative Advocacy Week | Annapolis | Regions please report plans to MASC |
| March 27 th -29 th | Convention Richard Montgomery HS host | Clarion Fontainebleau Ocean City MD | Feb 22 nd –March 10 th Postmarked 3/13 |
| April 27-29 | Region 2 Conference \$85 reg fee / bus fee TBD | Camp Arrowhead, DE | Email interest to the executive director |
| June 1 st 10am-2:30pm (Check-in 9:30) | Executive Board Meeting | Parkdale HS Prince George's County | May 17 th – 29 th |

Special Events/Forums

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| October 3 | School Safe Tips Line Kick-Off Event |
| December 8 (Shady Grove MS, Montgomery Co) | Women's Leadership Forum (Registration: Nov. 26 – Dec. 4) |
| January 19 (Snow date: January 26) | Southern Division Leadership Conference (Reg. Jan. 1 – 15) |
| March 8-9 | Garrett/Allegany/Washington Regions Leadership Retreat |

MASC Staff Development Day

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| July 11, 2018 9:30am-3:30pm | Appointed Executive Board Staff Only |
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Workshop Presenters Registration and Workshop Applications

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| August 24 – September 23 | Workshop Apps & Presenters for Fall Lead. Conf. |
| November 23 – December 16 | Workshop presenters for Legislative Session |
| January 11 – February 3 | Workshop Apps & Presenters for Convention |

SMOB Application Dates

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| October 26 th 5pm (Friday) | Deadline: School nomination |
| November 20 th (Tuesday) | Deadline: Candidate Application |
| January 5 th (Saturday) | Interviews (candidates contacted by Dec. 14) |
| February 9 th (snow date Feb. 16 th) 8:30am-4:30pm (Saturday) | Legislative Session and SMOB Final Selection |

Regional Advisor Meetings

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| October 18 | Westminster High School |
| January 9 (RSPV by Friday, January 4) 10:00am-2:00pm | Central Office, Montgomery County (Rockville) |
| March 29 th (Meeting and Dinner) | Ocean City, MD |

MASC Officer Application Dates *(for 2019-2020 service)*

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| February 23 rd | Deadline Officer Nomination Forms |
| March 16 th | MASC Officer Candidate/Parent Meeting |
| March 27 th -29 th | Convention and Elections |

MASC Staff Application Dates *(for 2019-2020 service)*

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|------------------------|----------------------------|
| April 15 th | Staff Application Opens |
| April 29 th | Staff Application Deadline |
| May 11 th | Staff Interview Day One |
| May 18 th | Staff Interview Day two |

National Student Council: LEAD Conference

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| February 1 st – 3 rd MASC Details: http://bit.ly/2nIGQRp | Hyatt Regency Crystal City National Site: http://www.leadconferences.org/ |
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National Student Council Conference

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| June 24 th – 26 th (preconference dates possibly June 21-23) MASC Details: http://bit.ly/2PhwODm | South Fayette HS, McDonald, PA National Site: http://www.nasconference.org/ |
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2018 National Conference on Student Activities

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| Nov 30 th – Dec 2 nd Activity Advisors Only <i>(adults only)</i> MASC Details: http://bit.ly/2NXpUFR | Westin Atlanta Perimeter North - Atlanta, Georgia National Site: https://nawd.com/conference/index.html |
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