

# TOLUWANIMI DAPO-ADEYEMO (he/him)

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## EDUCATION

### **North Point High School for Science, Technology, and Industry**

*School of Advanced Technology and Engineering: Biotechnology*

- Principal's Honors:(WGPA: 4.52, UWGPA: 3.91)

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## LEADERSHIP EXPERIENCE

### **MARYLAND ASSOCIATION OF STUDENT COUNCILS**

*State Legislative Affairs Coordinator, October 2019 - Present*

- Compile bill docket of potential legislation for the Maryland Association of Student Councils to support
- Collaborate with Advocacy Coordinator to effectively oversee Civic Engagement Committee

*Certified Workshop Presenter, August 2019 - Present*

- Facilitate workshops to students statewide on issues such as cultural diversity, leadership skills, and civic engagement
- Write and present self-developed workshops at local and state conferences
- Train and certify peers to become workshop presenters

### **STATE STUDENT MEMBER OF THE BOARD STUDENT COUNCIL**

*Communications Committee - Newsletter Team, August 2020 - Present*

- Write about current events happening throughout Maryland relating to education, legislation, and student welfare
- Relay important information to students and parents across Maryland to encourage transparency and build a bridge between student leaders and delegates

### **CHARLES COUNTY ASSOCIATION OF STUDENT COUNCILS**

*Chief of Staff, (May 2020 - Present); Webmaster, (April 2019 - May 2020)*

- Oversee the activities and current endeavors of subordinate staff members, and provide assistance/help when necessary
- Pioneered new social platform BAND for county-wide communication between students and parents

### **NORTH POINT HIGH SCHOOL CLASS OF 2022 OFFICE**

*President, April 2019 - Present*

- Organize fundraisers through school events and restaurant partnerships
- Coordinate school-wide events to promote school spirit: Homecoming, Spirit Weeks, and special guests during lunch periods

### **CHARLES COUNTY NAACP YOUTH COUNCIL**

*Vice President, December 2020 - Present*

- Organize meetings with state/county officials to discuss POC-related issues in Charles County
- Create an outline for bills to advocate for that would address the needs of POC in Charles County

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## ACTIVITIES & WORK EXPERIENCE

### **CHICK-FIL-A**

*Team Member, September 2020 - Present*

### **MASC CIVIC ENGAGEMENT COMMITTEE**

*Founding Member, October 2019 - Present*

### **CHARLES COUNTY YOUTH COLLABORATIVE**

*Lead Panel Moderator, July 2020 - Present*

### **STUDENT GOVERNMENT ASSOCIATION**

*Secretary (April 2019 - Present), Member (September 2018 - Present)*

### **NATIONAL HONOR SOCIETY**

*Vice President (October 2020 - Present), Member, (February 2020 - Present)*

### **NATIONAL TECHNICAL HONOR SOCIETY**

*Member, February 2020 - Present*

### **MOCK TRIAL**

*Attorney, November 2018 - Present*